

THE KEEP MONTANA GREEN POSTER CONTEST

2007 State Grand Award Winner
Breanna Dirkson, Fergus High
Lewistown, Montana

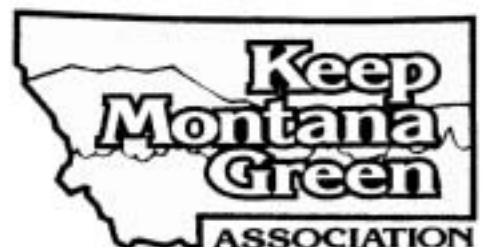
This spring several posters will be displayed on Billboards across Montana.

Top posters will also be on display with the Smokey Bear Hot Air Balloon during Wildfire Awareness Week, May 12-16.

**Join us for our 47th
Annual Keep Montana
Green Poster Contest.**

**Entry deadline
March 25, 2008.**

See back for full
details.



Theme

Preventing person-caused wildfires in our forests and on our range lands.

Objectives

- ❑ To create, within our young people, a lasting interest in the prevention of wildfires.
- ❑ To assist educators in teaching fire safety, prevention and conservation.
- ❑ To obtain fresh new ideas and slogans for use in our fire prevention program.

Contest Rules

- ❑ Posters will be judged on originality, design, slogan, art work and overall effectiveness of the prevention message.
- ❑ Entries must stick to wildfire themes.
- ❑ Maximum size:16" X 22"
Minimum size:12"X 18"
- ❑ Copyright characters may not be used.
- ❑ Any medium may be used, but three dimensional posters are not acceptable.
- ❑ Poster must be on stiff paper or cardboard so it can stand up for judging.
- ❑ **Posters become the property of the KEEP MONTANA GREEN ASSOCIATION, and will be used for publicity and display purposes.**
- ❑ Open only to Montana Resident Students in grades 1 through 12.
- ❑ **Identification is required on the lower right corner of the back of the poster. Include the student's name, age, grade, school, school phone number, complete school address, teacher's name and "2008"**

Poster Suggestions

- ✓ Slogans should be positive and brief.
- ✓ If cut outs are used, paste on firmly.
- ✓ Stencil lettering is not as effective as neat hand lettering.
- ✓ **Make posters legible from 20 feet.**
- ✓ Do not use fragile paper or fragile colors, such as chalk or pencil.
- ✓ Be sure your poster conveys a fire prevention message. Many previous poster contest winners used "KEEP MONTANA GREEN" as part of the slogan.
- ✓ **TEACHERS:** Please encourage contestants to adhere to all rules.

Special Education

Please send all Special Education Posters directly to:

**Pat Cross, Executive Director
KEEP MONTANA GREEN ASSOCIATION
2705 Spurgin Road
Missoula, MT 59804-3199**

Only Special Education entries should be sent to this address. All others should be sent to their respective area offices.

www.keepgreen.org

Send Your Posters To:

Find the county in which your school is located and send your posters to the DNRC Office indicated.

Flathead, Lake, Lincoln, and Sanders Counties:

Bob Sandman (751-2240)
Northwestern Land Office
2250 Highway 93 North
Kalispell, MT 59901-2557

Mineral, Missoula, Ravalli, Powell, Granite, Deer Lodge and Silver Bow Counties:

Tony Liane, Area Manager (542-4200)
Southwestern Land Office
1401 27th Avenue
Missoula, MT 59804

Hill, Roosevelt, Valley, Daniels, Blaine, Chouteau, Judith Basin, Wheatland, Golden Valley, Phillips, Sheridan, Petroleum and Fergus Counties:

Clive Rooney, Area Manager (538-7789)
Northeastern Land Office
P.O. Box 1021
613 N.E. Main Street, Suite E
Lewistown, MT 59457-1021

Lewis & Clark, Cascade, Teton, Pondera, Glacier, Toole, Meagher, Broadwater, Jefferson, Park, Madison, Liberty, Gallatin and Beaverhead Counties:

Garry Williams, Area Manager (444-3633)
Central Land Office
8001 North Montana Avenue
Helena, MT 59601

Big Horn, Carbon, Treasure, Musselshell, Sweet Grass, Stillwater and Yellowstone Counties:

Dick Moore, Area Manager (247-4400)
Southern Land Office
Airport Industrial Park
Billings, MT 59105-1978

Rosebud, Custer, Prairie, Dawson, Richland, Wibaux, Powder River, Carter McCone, Garfield, and Fallon Counties:

Rick Strohmeyer, Area Manager (232-2034)
Eastern Land Office
P.O. Box 1794
321 Main Street
Miles City, MT 59301

Judging and Prizes

AREA CONTESTS - Area contests will be held at each of the six Department of Natural Resources and Conservation (DNRC) Land Offices. Ribbons will be awarded to the first three places and honorable mentions in each division. Winners will be announced in April. All students will receive a certificate of participation.

STATE CONTEST - Winners in **each division** will receive certificates and cash awards. Winners will be announced early in May.

Grand Award \$125.00

**First Place \$100.00 Second Place \$ 75.00
Third Place \$ 50.00**

Special Education First Division (Grades 1 - 6)
Special Education Upper Division (Grades 7 - 12)
Primary Division (Grades 1,2,3)
Intermediate Division (Grades 4,5,6)
Junior Division (Grades 7,8,9)
Senior Division (Grades 10,11,12)